

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RISHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530949
3	SCHOOL CODE (IF APPLICABLE)	40919
4	COMPLETE ADDRESS WITH PIN CODE	DELHI ROAD, JONAWAS, REWARI, REWARI , HARYANA - 123401
5	PRINCIPAL NAME	SAVITRI YADAV
6	PRINCIPAL QUALIFICATION	M.A,M.PHILL, B.ED.
7	SCHOOL EMAIL ID	rishi.rewaari2@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9466275866

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://rishischoolrewari.com/pdf/Affiliation.pdf">https://rishischoolrewari.com/pdf/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://rishischoolrewari.com/pdf/Societies.pdf">https://rishischoolrewari.com/pdf/Societies.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://rishischoolrewari.com/pdf/NOC.pdf">https://rishischoolrewari.com/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://rishischoolrewari.com/pdf/Recognition.pdf">https://rishischoolrewari.com/pdf/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://rishischoolrewari.com/pdf/Building.pdf">https://rishischoolrewari.com/pdf/Building.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://rishischoolrewari.com/pdf/Fire.pdf">https://rishischoolrewari.com/pdf/Fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://rishischoolrewari.com/pdf/SelfCertificate.pdf">https://rishischoolrewari.com/pdf/SelfCertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://rishischoolrewari.com/pdf/Water.pdf">https://rishischoolrewari.com/pdf/Water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://rishischoolrewari.com/pdf/Fees.pdf">https://rishischoolrewari.com/pdf/Fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://rishischoolrewari.com/pdf/AnnualCalender.pdf">https://rishischoolrewari.com/pdf/AnnualCalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://rishischoolrewari.com/pdf/SMC.pdf">https://rishischoolrewari.com/pdf/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://rishischoolrewari.com/pdf/PTA.pdf">https://rishischoolrewari.com/pdf/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://rishischoolrewari.com/pdf/Results.pdf">https://rishischoolrewari.com/pdf/Results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SAVITRI YADAV
2	TOTAL NO. OF TEACHERS	44
	PGT	20
	TGT	9
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	RITIK YADAV (D.ED. IN SPECIAL EDUCATION )
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PREETY YADAV (B.A & M.SC. IN PSYCHOLOGY, B.ED.) AND ANJU KUMARI (B.A , BE.D. , A.N.M)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	95	95	100	ALL PASSED

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	72	71	100	ONE ABSENT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10347
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=1GrWPc21Phg">https://www.youtube.com/watch?v=1GrWPc21Phg</a>